

HOLY COMMUNION

Before worship, speak to God.
During worship, allow God to speak to you.
After worship, speak to one another.

The ringing of the bell announces the start of the service. All stand as are able.

O WORSHIP THE KING

Robert Grant, 1833



1. O wor - ship the King, all glor - ious a - bove,
2. O tell of His might, O sing of His grace,
3. Thy boun-ti - ful care, what tongue can re - cite?
4. Frail chil - dren of dust, and fee - ble as frail;
5. O mea - sure - less Might, Un - change - a - ble Love,



And grate - ful - ly sing His pow'r. and His love.
Whose robe is the light, whose can - o - py space.
It breathes in the air, it shines in the light;
In Thee do we trust, nor find Thee to fail;
Whom an - gels de - light to wor - ship a - bove!



Our Shield and De - fen - der the An - cient of Days,
His char - iots of wrath the deep thun - der clouds form,
It streams from the hills it de - scends to the plain,
Thy mer - cies how ten - der, how firm to the end;
Thy ran - somed cre - a - tion, with glo - ry a - blaze,



Pa - vil - ioned in splen - dor and gir - ded with praise.
And dark is his path on the wings of the storm.
And sweet - ly dis - tills in the dew - and the rain.
Our Ma - ker, De - fen - der, Re - dee - mer and Friend!
In true a - dor - a - tion shall sing - to Thy praise!

THE ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

THE KYRIE

Cantor **All** *Cantor*

Lord, have mer - cy. **Lord, have mer - cy.** Christ, have mer - cy.

All *Cantor* **All**

Christ, have mer - cy. Lord, have mer - cy. **Lord, have mer - cy.**

THE GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with your spirit.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

THE FIRST LESSON: ACTS 11: 19-30

The Word of the Lord.

Thanks be to God.

THE RESPONSORIAL: PSALM 33

Shout for joy in the LORD, O you righteous!

Praise befits the upright.

Give thanks to the LORD with the lyre;

make melody to him with the harp of ten strings!

Sing to him a new song;

play skillfully on the strings, with loud shouts.

For the word of the LORD is upright,

and all his work is done in faithfulness.

He loves righteousness and justice;

the earth is full of the steadfast love of the LORD.

By the word of the LORD the heavens were made,

and by the breath of his mouth all their host.

He gathers the waters of the sea as a heap;

he puts the deeps in storehouses.

Let all the earth fear the LORD;

**let all the inhabitants of the world stand in awe of
him!**

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be; world without end. Amen.

All are seated.

THE EPISTLE: 1 JOHN 4:7-21

The Word of the Lord.
Thanks be to God.

All stand as are able.

Singing vs 1 & 2 before reading, vs 3 after.

S P E A K, O L O R D

Keith Getty and Stuart Townend, 2005

1. Speak, O Lord, as we come to you, — to re - ceive the food —
 2. Teach us Lord, full O - bed - i - ence, — ho - ly rev - er - ence —
 3. Speak, O Lord, and re - new our minds, help us grasp the heights.

of Your ho - ly Word.. Take Your Truth plant it deep in us, —
 true hu - mil - i - ty. — Test our thoughts and our att - i - tudes.
 of Your plans for us. — Truths un - changed from the dawn of time —

shape and fash - ion us — in Your like - ness;
 in the ra - di - ance. — of Your pur - i - ty;
 that will e - cho down — through e - ter - ni - ty;

That the light of Christ might be seen to - day — in our
 Cause our faith to rise, cause our eyes to see — Your ma -
 And by grace we'll stand on Your pro - mi - ses, — and by

acts of love and our deeds of — faith. Speak, O Lord, and ful -
 jes - tic love and au - thor - i - ty. Words of pow'r that can
 faith we'll walk as You walk with — us. Speak, O Lord, till Your

fill in us — all Your pur - poses — for Your glo - ry.
 ne - ver fail; let their truth pre - vail — o - ver un - be - lief.
 church is built, and the earth is filled. with Your glo - ry.

THE GOSPEL: JOHN 15:9-17

The Gospel is announced, saying

The Holy Gospel of our Lord Jesus Christ according to St. John.
Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ.

All are seated.

THE BLESSING OF THE CHILDREN

Children aged 5 years – Fourth grade are invited to attend Children’s Formation. Children under 5 years may attend with parental supervision.

THE SERMON
Steve Wishart, Rector

NOTES:

THE NICENE CREED

All stand as are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All sit or kneel as are able. After each petition, this response is said

Lord, in your mercy:

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Standing or kneeling, let us humbly confess our sins to Almighty God.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,**

provoking most justly your righteous anger against us.

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

**and grant that we may evermore serve and please you
in newness of life,**

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Parents of Nursery children (6 months—4 years) please pick up your children during this time.

All remain standing as are able.

THE OFFERTORY

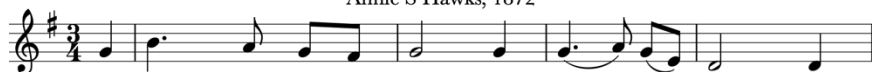
We receive an offering every week as a vital act of worship and to honor the reality of Psalm 24:1

‘The earth is the Lord’s and everything in it;
the world and all who live in it.’

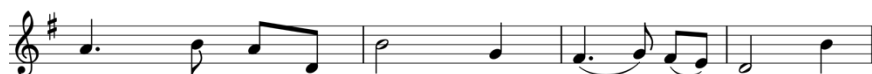
You can give by placing an offering in the available plate, online, or by mail.

I NEED THEE EVERY HOUR

Annie S Hawks, 1872



1. I need Thee ev - ery hour, Most gra - cious Lord; No
 2. I need Thee ev - ery hour, Stay Thou near by; Temp -
 3. I need Thee ev - ery hour In joy or pain; Come
 4. I need Thee ev - ery hour, Most Ho - ly One; O



ten - der voice like Thine Can peace af - ford. I
 ta - tions lose their pow'r When Thou art nigh.
 quick - ly and a - bide Or life is vain.
 make me Thine in - deed, Thou bless - ed Son!

Refrain

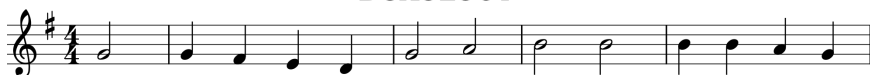


need Thee, O I need Thee; Ev - ery hour I need Thee; O bless me now, my



Sav - ior, I come to Thee!

DOXOLOGY



Praise God, from whom all bless - ings flow; Praise Him all crea - tures



here be - low; Praise Him a - bove ye heav'n - ly host: Praise



Fa - ther, Son, and Ho - ly Ghost. A - men

Yours, O LORD, is the greatness, and the power, and the glory,
 and the victory, and the majesty: for everything in heaven and on
 earth is yours; yours is the Kingdom, O LORD, and you are exalted
 as Head above all. All things come from you, O LORD,

And of your own have we given you.

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and - might.____
2. Blessed is he who comes in the name of the Lord. Ho -

1. Hea - ven and earth are filled with your glo - ry.____ ry.____ Ho - san - na, ho -
san - na in the high - est.____ est.____ Ho - san - na, ho -

1. san - na, in the high - est.____ Ho
san - na, in the high - est.____ - - - est.____

THE PRAYER OF CONSECRATION

The People kneel or remain standing as are able.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table,
O merciful Lord,

trusting in our own righteousness,
but in your abundant and great mercies.

Apart from your grace,

we are not worthy so much as to gather up
the crumbs under your table;

but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,

that our sinful bodies may be made clean
by his body,

and our souls washed through
his most precious blood,

and that we may evermore dwell in him,
and he in us. Amen.

ALL

THE AGNUS DEI



Lamb of God, you take-away. the sins of the world, have. mer-cy on us.



Lamb of God, you take-away. the sins of the world, grant— us peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Priest will offer the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Gluten-free bread available upon request.

The Congregation will be dismissed by rows and is invited to kneel as able at the rail for Communion. The Celebrant will place the consecrated bread into your hands. You may intinct (dip) the bread in the cup and consume, or consume the bread, then drink from the cup.

If you would prefer to receive a blessing, fold your arms across your chest.

All baptized Christians are welcome to receive Communion.

SONGS OF REFLECTION

BLESSED BE YOUR NAME

Matt Redman, 2002

1. Blessed Be Your Name

In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Chorus:

Every blessing You pour out, I'll Turn back to praise
When the darkness closes in, Lord Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

2. Blessed be Your name

When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Bridge:

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord lift up the light of his countenance upon you and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

BENEDICTION
Stuart Townend, 2008

May the peace of God our heav'nly Fath-er, and the grace of Christ the ris-en
Son, and the fell-ow-ship of God the Spir-it, keep our hearts and minds with-in his
love. And to Him be praise for His glor-ious reign, from the depths of earth to the
heights of heav'n. We de-clare the name of the Lamb once slain: Christe -
ter - nal, the King of Kings!

THE DISMISSAL

The Deacon, the Priest, or the person appointed may dismiss the People with these words

Alleluia, alleluia! Let us go forth in the Name of Christ.

Thanks be to God. Alleluia, alleluia!

Please join us in our Parish Hall for coffee, tea, and donut holes immediately following today's service.

Welcome to Redeemer!

We're delighted to have you join us for Easter in our new home. If you'd like to know more about anything at Redeemer, connect with us by email. Our contact information is on the back cover of today's bulletin.

Our shared vision is, *"To proclaim and promote the Gospel; giving ever more time talent and treasure to seeking the flourishing of our neighbors."*

If you're visiting with us today, we'd like you to take home a copy of *"Gentle and Lowly: The Heart of Christ for Sinners and Sufferers"* by Dane Ortlund with our compliments. If there's anything we want you to know about Jesus, it's what he said about himself. Pick up your copy in the lobby.

Interested in receiving our weekly emails? Fill out a Connection card (available in the pew rack) and drop it in the Offering plate.

NEWS & ANNOUNCEMENTS

Musicians Needed!—We're in need of proficient instrumentalists (piano or guitar) and singers to assist in leading our worship. If you'd be interested in exploring how you can use your talents to help in this way, contact Randy Pendleton at randy.pendleton@redeemerannapolis.org, or talk to him today!

Membership Sunday—Sunday, May 19. This is the day we'll welcome any new Members.

Youth and Adult Formation Discussion—Sunday, May 19 following worship.

CONTACTS

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Karissa Simmons, Children _____karissa.simmons@redeemerannapolis.org
Steve Wishart, Rector _____steve@redeemerannapolis.org

Vestry: Christa Dittmar, Jim Evans (*Jr. Warden, Treasurer*), Cathy Gillikin,
Eddie Holt (*Sr. Warden*), Thomas Pfenson, Christy Remein

A parish of the Anglican Church in North America (ACNA),
and the Anglican Diocese of the Living Word (ADLW)

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